GOSPEL: LUKE 15:1-3, 11b-32

¹Now all the tax collectors and sinners were coming near to listen to him. ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." ³So he told them this parable: ... "There was a man who had two sons. ¹²The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! 18 will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands." ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²²But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. ²⁵"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' 31Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."

PSALM 32

¹Happy are those whose transgression is forgiven, whose sin is covered. ²Happy are those to whom the LORD imputes no iniquity, and in whose spirit there is no deceit. ³While I kept silence, my body wasted away through my groaning all day long. ⁴For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. ⁵Then I acknowledged my sin to you, and I did not hide my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the guilt of my sin. ⁶Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them. ⁷You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance. ⁸I will instruct you and teach you the way you should go; I will counsel you with my eye upon you. ⁹Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you. ¹⁰Many are the torments of the wicked, but stead-fast love surrounds those who trust in the LORD. ¹¹Be glad in the LORD and rejoice, O righteous, and shout for joy, all you upright in heart.

Next — Fifth Sunday in Lent: Isaiah 43: 16-21; Psalm 126(5); Philippians 3:4b-14; John 12:1-8
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Fourth Sunday in Lent March 27, 2022

St. Paul's Lutheran Church Sunday Service at 9:30AM

2009 South Garfield Avenue, Monterey Park, CA 91754 Phone: (323) 721-0840 - Email: stpaulsmpk@gmail.com Find us on Facebook @stpaulsmpk or our website stpaulsmpk.org

Welcome to St. Paul's Lutheran Church

We are happy to be open for worship on Sundays at 9:30 am.

While LA County has formally rescinded the masking order as of 3/4/22, masks are still being recommended for use in public settings, such as our worship space. For the safety of our at-risk members and our current visiting pastor, please wear a mask and maintain social distancing for the time being.

If you have forgotten a mask, we do have extras, in both adult and Kid sizes, in the Narthex.

News and Needs

- The Lord's Supper, our sharing of the bread and wine as Jesus invites us to do, is open to all who accept the presence of Jesus in this simple meal. Jesus comes to us with forgiveness independently of our human understanding. We continue to use pre-filled communion chalices for a sanitary, safe, and traditional communion experience. We rejoice in our opportunity to join together in praise and thanksgiving to God. Newcomers among us are invited to participate in every aspect of our worship. Any questions? Please ask.
- Welcome again to our presiding pastor, David Berkedal, as he leads us in worship today!
 Pr. Berkedal and his wife, Rev. Sally run a YouTube channel called "Streams of Living Water" which can be found at the following link: (https://www.youtube.com/channel/UCB7KnYS1bpHKaL2OseQWCnw), and a blog (https://pastorberkedalsblog.blogspot.com/) that you are welcome to check out as well.
- We are still collecting items for our Lenten project of Care Packages for Lutheran World Relief! Elizabeth will coordinate the effort of putting together the care packages on Saturday, April 2nd at the church starting at 10am. Help is still needed! We are planning to reach a goal of 25 kits and still need: 4 towels, 16 combs, & 18 nail clippers. If you have any extra boxes we can use for shipping, we have a need for those as well. Please sign-up to let her know you will be coming. If you are making the kits on your own, please take photos of your work so we can share it with our congregation, community, and the Synod. "God's work. Our hands."
- American Legion Post 397 needs our help! From Karen Suarez: "We are in need of help getting our hall/kitchen/bar back open as soon as possible to bring to joy of celebrations back to our facility! We continued to give back during the last two years but 2 years but now we need assistance!" To send money from Zelle: post397mpk@gmail.com.
 For Venmo: post397mpk. For GoFundMe: https://gofund.me/cb3293d4. If you would like to make a check donation, you can either send it to them or give it to Elizabeth to deliver. Please make the check out to: American Legion Post 397. Their address is 338 S. Ramona Avenue Monterey Park, CA 91754.
- Due to some scheduling issues with her classes, Elizabeth will be changing her hours. She will now be working from 10am-12:30pm and 1:30-3:00 pm.
- Christ in Our Home books for April, May and June are available in the Narthex if you would like to take one home.

FIRST READING: JOSHUA 5:9-12

⁹The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. ¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

SECOND READING: 2 CORINTHIANS 5:16-21

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Prayer of the Day

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Pray for these we know to be in need of resolution, healing, support and comfort:



The Cisneros family; Ivy & John Conklin; Austin Marsh; Ewalani Odachi; Brian Kurihara; George Aspeitia; Jim Gagne; Ed Sais; Carol & Larry Sullivan; Hazel Booth; Aki Fukui; Lily Fukui; Karri Padilla; Susan and Gene Ramirez; Margarete Schwall; Millie Powell; Mai Madrigal and her family; Phil Stanton; Meher Montessori School; and all who are sick from COVID-19 in our nation and across the globe; for all businesses who are reopening to full capacity; for those who are struggling with returning to normalcy financially, emotionally, or mentally; for those who face discrimination; and for our country, our military and first responders. Bless all who prepare for and lead us in worship during this Season of Lent and all who contribute to our worship life here at St. Paul's; watch over those who are affected by the war in Ukraine. May all families be reunited and let there be a peaceful resolution.

• Lenten Study - Week 4: Transformed in the Wilderness - which extends today's lessons and provides reflection questions. Copies of the study materials are on the table in the Narthex. Let Elizabeth know if you'd like a digital copy.

