

## GOSPEL: JOHN 4:5-42

<sup>5</sup>So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. <sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup>(His disciples had gone to the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" <sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." <sup>16</sup>Jesus said to her, "Go, call your husband, and come back." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!" <sup>19</sup>The woman said to him, "Sir, I see that you are a prophet. <sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." <sup>26</sup>Jesus said to her, "I am he, the one who is speaking to you." <sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" <sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup>"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" <sup>30</sup>They left the city and were on their way to him. <sup>31</sup>Meanwhile the disciples were urging him, "Rabbi, eat something." <sup>32</sup>But he said to them, "I have food to eat that you do not know about." <sup>33</sup>So the disciples said to one another, "Surely no one has brought him something to eat?" <sup>34</sup>Jesus said to them, "My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, 'One sows and another reaps.' <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." <sup>39</sup>Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

## PSALM 95

<sup>1</sup>O come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation! <sup>2</sup>Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise! <sup>3</sup>For the LORD is a great God, and a great King above all gods. <sup>4</sup>In his hand are the depths of the earth; the heights of the mountains are his also. <sup>5</sup>The sea is his, for he made it, and the dry land, which his hands have formed. <sup>6</sup>O come, let us worship and bow down, let us kneel before the LORD, our Maker! <sup>7</sup>For he is our God, and we are the people of his pasture, and the sheep of his hand. O that today you would listen to his voice! <sup>8</sup>Do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness, <sup>9</sup>when your ancestors tested me, and put me to the proof, though they had seen my work. <sup>10</sup>For forty years I loathed that generation and said, "They are a people whose hearts go astray, and they do not regard my ways." <sup>11</sup>Therefore in my anger I swore, "They shall not enter my rest."

Next: Fourth Sunday in Lent: 1 Samuel 16:1-3; Psalm 23 (5); Ephesians 5: 8-14; John 9: 1-41  
Augsburg Liturgies License: SB170464; Augsburg ELW License: SB170463; CCLI: 923430

# Third Sunday of Lent March 12, 2023

## St. Paul's Lutheran Church Sunday Service at 9:30 AM

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## Welcome to St. Paul's Lutheran Church

Join us for worship on Sundays at 9:30 am

While LA County has formally rescinded the masking order as of 3/4/22, masks are still being recommended for use in public settings, such as our worship space. For the safety of our at-risk members and our current visiting pastor, we ask that you consider wearing a mask and maintain social distancing for the time being.

If you have forgotten a mask, we do have extras, in both adult and kid sizes, in the Narthex.

### News and Needs

- **These pages continue our approach to bringing information to those who gather here.** We are committed to communicating effectively and regularly with all, newcomers and long-time worshippers, regular or occasional, and especially those who can't be here. Each week a copy is sent by email or postal mail to each member and friend who were unable to attend worship on Sunday.
- **The Lord's Supper**, our sharing of the bread and wine as Jesus invites us to do, is open to all who accept the presence of Jesus in this simple meal. We continue to use pre-filled communion chalices for a sanitary, safe, and traditional communion experience. We rejoice in our opportunity to join together in praise and thanksgiving to God. Newcomers among us are invited to participate in every aspect of our worship. Any questions? Please ask.
- **We welcome Pastor David Berkedal as regular preacher and worship leader at St. Paul's.** Pastor Berkedal will be working on **Thursdays, from 10:00 am. to 4:00 pm.** in Monterey Park to help us develop the congregation's ministry and outreach. He and his wife, Rev. Sally Welch began a Youtube Channel, "Streams of Living Waters" to provide connection and encouragement and an opportunity to reflect on what it means to be Christian during times of isolation. Each video has been matched with a podcast on their "Living Water Radio" channel and a blog entry on "Words of Living Water." You may send an email to Pastor Berkedal at [dberkedal@gmail.com](mailto:dberkedal@gmail.com) for links to all three or visit our website ([stpaulsmpk.org](http://stpaulsmpk.org)).
- **Coffee Hour & Fellowship will be held in the lounge following today's service.** To get to the lounge from the sanctuary, please exit the glass doors at the back, go through the glass doors on the right and straight ahead to the open door of the lounge. Today's refreshments are provided by Susie and Gene Ramirez.
- **The City of Monterey Park has partnered with CalFund (California Community Foundation) to set up a donation page to help support those affected by the mass shooting this past January and to support programs and organizations designed to help the community heal and rebuild.** Church Council has decided to donate to these funds, but we need your help. For every dollar that gets donated to this cause, Council will match those funds. Please write "Healing Fund" on the offering envelopes and place them into the plate if you would like to donate. We are accepting donations until next Sunday, March 19th, but you can also donate through the Monterey Park website.
- **Looking for ways to get involved?** We have a variety of committees that would love to have you join them! Please take a look at our list on the kiosk and sign up for those you are interested in with your name, address, phone number, and email. If you have any questions, please feel free to ask Jean Sais or Jo Anne Mitchell.

## FIRST READING: EXODUS 17:1-7

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup>So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

## SECOND READING: ROMANS 5:1-11

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

## Prayer of the Day

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## Pray for these we know to be in need of resolution, healing, support and comfort:

The Cisneros family; Ivy & John Conklin; Austin Marsh; Ewalani Odachi; Brian Kurihara; George Aspeitia; the family & friends of Jim Gagne; Jesus Espinoza; Celia Torres; Bjorn Landberg; Linda Wilson; Carol & Larry Sullivan; the family & friends of Jim Piatt; Aki Fukui; Lilly Fukui; Ray Chavira; Pastor David Berkedal & Rev. Sally Welch; Susan & Gene Ramirez; Margarete Schwall; Millie Powell; Renee McCormick; Ron Sahara and his family; Moises Alvarado for the safe return of his dog, Charlie; Renate Kurrle & family; Glen Ambra; Gabrielle Zimmerman; for Rory; for Bonnie; for Ellen; Meher Montessori School; for churches, may our hearts and doors remain open for those who wish to share the Good News; for our country, our military and first responders; watch over those who are affected by the war in Ukraine; for those struggling with anxiety & mental illness; for our neighbors & the healing of our city; for the family and friends of Bishop David O'Connell.

